

SAN ANTONIO PLANNING COMMISSION AGENDA

*

March 27, 2002

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2:00 P.M.

E. Michael Guerra – Chairperson	
Heriberto Herrera - Vice Chairperson	
Mitch E. Meyer – Chairperson Pro Tem	
Marvene Elliott	Samuel Luna
Susan M. Wright	Hector F. Frausto
Donald R. McCale III	William R. Kingman

Worksession 1:30 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

REPLATS WITH NOTIFICAION:

020046	Hidden Oaks Estates, Unit 1 PUD	OCL	485 C-4
	(On the north side of Hanging Oak, east of Cibolo View)		

020146	Lockhill Estates, Unit 3A	9	550 B-4
	(On the north side of Baltic Road, east of Larkspur Road)		

PUDS:

97-041B	The Village Green	OCL	447 C-3
	(On the north side of Old Fredericksburg Road, south of Fair Oaks Ranch)		

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

REPLATS:

020054	Fairlawn, Unit 2 (At the northwest corner of S.E. Military Drive and Fairlawn Drive)	3	652 B-7
020088	La Cascada (On the east side of Dwyer Ave., north of Woodward Place)	1	616 E-5

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 8 HELD ABOVE:**

4.	020046	Hidden Oaks Estates, Unit 1 PUD (On the north side of Hanging Oak, east of Cibolo View)	OCL	485 C-4
5.	020146	Lockhill Estates, Unit 3A (On the north side of Baltic Road, east of Larkspur Road)	9	550 B-4
6.	97-041B	The Village Green (On the north side of Old Fredericksburg Road, south of Fair Oaks Ranch)	OCL	447 C-3
7.	020054	Fairlawn, Unit 2 (At the northwest corner of S.E. Military Drive and Fairlawn Drive)	3	652 B-7
8.	020088	La Cascada (On the east side of Dwyer Ave., north of Woodward Place)	1	616 E-5

PLATS:

9.	010199	Meadows, Unit 2 PUD (The extension of Ansley Bend Drive., east of Camfield Street)	6	579 A-6
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| 10. | 010324 | Spring Vistas, Unit 17
(On the north side of Potranco Road, east of Rousseau Road) | 6 | 612 C-2 |
| 11. | 010496 | HEB SA NO. 5
(On the east side of Fredericksburg, south of Hildebrand) | 1 & 7 | 582 A-7 |
| 12. | 010528 | The Heights of Westcreek, Phase III
(On the south side of Westcreek Oaks, west of Military Drive West) | OCL | 611 E-2 |
| 13. | 010528 | Monte Viejo Unit 1
(The extension of Fairlawn Drive, east of S.E. Military Drive) | 3 | 652 C-7 |
| 14. | 020038 | Exxon Mobil 8-2167
(At the southwest corner of UTSA Boulevard and Texana Drive) | 8 | 514 D-7 |
| 15. | 020052 | El Sendero at Westlake, Unit 3
(On the east side of Ingram Road, south of Lakeside Parkway) | 6 | 613 A-4 |

EDWARDS RECHARGE:

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| 16. | 010503 | Oliver Ranch, Unit 5B PH IV & V PUD
(The extension of Sunderridge Street , east of Upton Creek Street) | OCL | 451 D-7 |
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DEFERRALS:

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| 17. | 020147 | Senisa Terrace
(On the north side of S.W. Military Drive, west of Mallard Street) | 4 | 649 E-7 |
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INDIVIDUAL CONSIDERATION**PLATS:**

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| 18. | 010428 | Fossil Ridge, Unit 2 PUD | variance-aquifer | OCL 484 B-3 |
| | | (Near the corner of Fossil Ridge and Fossil Peak, north of Evans Road) | | |
| 19. | 020072 | Southwest Research Institute Phase X | variance | 6 614 B-13 |
| | | (Near the corner of West Commerce Street and Tom Slick Ave.) | | |
| 20. | 020087 | Bandera Exchange Unit 2B | variance | 7 580 B-5 |
| | | (On the southwest corner of Wurzbach Road and Exchange Parkway) | | |

PUBLIC HEARING AND CONSIDERATION OF PUD PLAN:

- | | | | |
|------------|---------------|---|-------------------|
| 21. | 01-023 | Randolph Subdivision | 10 553 A-5 |
| | | (Near the intersection of Randolph Blvd. and Weidner) | |
| 22. | 020004 | Bristol Forest, Unit 1 PUD | 10 553 A-8 |
| | | (At the southeast corner of Randolph Blvd. and Weidner) | |

OTHER ITEMS:

- 23.** Briefing and consideration of a median opening for Hardy Oaks. (Department of Development Service)
- 24.** Consideration and approval of a resolution endorsing the proposed Transportation Planning Projects for funding by the Metropolitan Planning Organization (MPO) in FY 2002-2003. (Department of Planning)
- 25.** Citizens to be Heard.
- 26.** Approval of the minutes for **March 13, 2002.**
- 27.** Director's report.
- 28.** Questions and Discussion
- 29.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.

30. ADJOURNMENT.